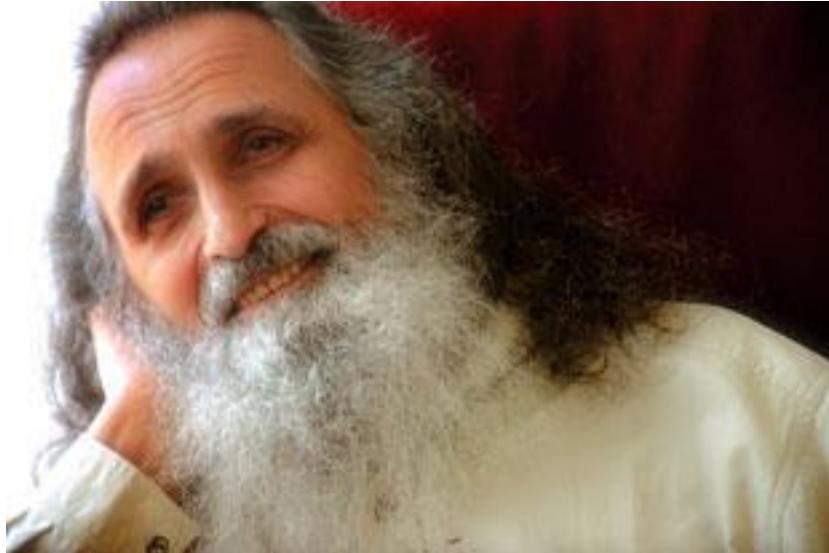


## LOVE AS LIGHT OF MERCY



We learn the relationships, the characteristics of each member of the divine family, from the forces that are on the Tree of Life. The worlds themselves and the souls who on the scale of souls correspond to the respective powers of the world. We learn their properties and their relationships.

If you look at what we are learning in this way, then it's great. It's like you're staying with a family, and want to belong there. You, who are a stranger, comes in a close-knit family where true love is. Here on earth you will not find one family where true love is, because here on earth is not one family where true love prevails. You can see it on the outside as you just get closer, you do not have to dig, you will see misery upon misery because everything has a shortage. We see only appearances. Please note that there is no love here on earth, not even a millimeter, not a tiny little dot. Everything is based on the desire to receive for oneself. No man here on earth has ever loved a woman without benefit and the woman does exactly the same, though people play a cultural comedy.

It is particularly important to be aware of this. Even if you have a partner with whom you are together for a lot of years, are married, have kids, you should be aware that it is not love, but it is a kind of contract. It is pleasant for both of you to be together. He adds something to her and she to him. It is a kind of status, it is cozy and there are all kinds of agreements, that's what's there, but love is unprecedented on earth. One speaks of love, one feels the love of Hashem, and projects that symbolically in our world. How can a wretch love another wretch? That is absolutely impossible. We can only do so through the projection of the upper here on earth knowing that everything outside of me is Hashem. Then I can try to love the other just as try to love Hashem. Only in this way.

How can one human long for the other? How? Desire for what? At a piece of meat? It is a horror, if a person would understand the truth, he would rather die than to keep up with earthly love, things that are absolutely reprehensible, by which man only feels his failure, only makes himself unclean. Clear? This is why the Torah said, if there is no Hashem between two people then it is a perversion, then it's

prostitution.

In this world everything is prostitution. Any relationship between husband and wife is an absolute prostitution. Clear? It is a prostitution where one does not just go to another, to borrow a woman - in the Netherlands there are also men to borrow - you pay once or so. That is very different. It's long lasting prostitution. Prostitution for a year or two years. Some persevere and celebrate after 50 years a golden jubilee of their prostitution with each other. 50 years they prostitute themselves to each other and celebrate it together with many people they invite: children, grandchildren, etc. They will celebrate their prostitution. Not the outward appearance, but what happens inside the human, his motivation is what counts. It is pure prostitution. I know what I'm saying. Pay attention. It is all the desire to receive. That's what you have to get aware of, that you see it clearly and do not see things that look like gold but are poo. So is love in this world. It has been so, it is so and so it will be up to the gmar tikun.

Hashem created the world so that love can only be sought in communion with Him. Hashem created the world so that if you want to receive love... Love is light of mercy and not or chozer. Or chozer, what we have is din. Clear? Our ma'n is a pure din. We bring this up because we can not handle it. We want this din to be sweetened by the mercy. No man is merciful. No man ever knew of mercy though it seems to us that there is someone who is merciful, or that someone had ever been. Only Yeshua has had mercy on earth.

Was Ari merciful? Was Shimon bar Yochai merciful? Was Moshe merciful? Of course not, because they were of the four stages. They had attracted the mercy of Yeshua and through Yeshua they had received the light of mercy, but on their own it was not the case. No saint on earth knows intrinsic mercy on itself. Clear? Even Yeshua says, "Why do you call me good? Only Hashem is good." While Yeshua is definitely good.

About Yeshua, we can be sure it is good, because he didn't know the desire to receive. He has on himself laid the sin of the world, that is the desire to receive for himself, he has taken that on himself. That's what we call the nine lowest of keter, or the 7 lowest, depending on what we thereby underline. The za't of keter is as it were the body of the keter. It is the inclusion of the bottom 7 of the body, of the four stages, but it is still the body of keter. That's what we call the body of Yeshua. That's what they say in Christianity: the body of Jesus. They know not what they say. The symbol is what they get. In kabbalah you can see that. The seven lower of keter is the body of Yeshua. We only have access to the lower seven, nine lower is also possible but here it is more striking to say seven lower to emphasize that it is about the body. Body is the seven lower of a sfirah.

We have learned that a lower one can only dress the body of a higher one, so up to the peh and not higher. The head can not be dressed by a lower one, when a lower ascends to a higher. Therefore, when we ascend to Yeshua we only ascend to the seven lower, which is the body of the kli keter ie the body of Yeshua. That's what they say that they see, experience and taste the body of Yeshua. Symbolically we can find that in Brit Chadashah when Yeshua appeared to one of those apostles after his resurrection in heaven. The first month, he appeared to them. He came through the wall where they were gathered. One of the apostles did not believe that Yeshua really came to him and he put his finger in the body of Yeshua, and saw that it was Yeshua.

What does that mean? Of course it does not mean that Yeshua came there in a material body, G'd forbid, as it is childishly told to the people. Yeshua has priced himself that he would leave the earth. He had

attacked Petros when he heard from Yeshua that he would be extradited after three days to the evil, the ruler of this world and would be slain. Petros had moaned and said, G'd forbid that it will be so. Yeshua said to him, depart from me, you devil, because you do not understand how the divine things should be done. Yeshua had to be stripped of matter so that people could receive him.

His true body, his spiritual body, that is what we receive from Yeshua. You then feel Yeshua in yourself. It's really the feeling that the body of Yeshua is in you. That's what we clothe. Clothing is that within ourselves is the body of Yeshua. In this way we know what we are doing. That's what we learn from Yeshua and that is what we learn in Pri Etz Chaim. We learn the relationships, the properties between these spiritual entities, the forces of the Tree of Life, who shape the worlds themselves, on the scale of the worlds and on the scale of souls.

That is why we hear of Ja'akov, Leah ... Those are exactly the same relationships as found in the worlds: sfirah z'a, sfirah malchut, and all kinds of relationships between sfirot, partzufim and worlds considered in themselves and the corresponding forces of souls on the scale of the souls. Therefore, when you hear in the Kabbalah Leah or Ja'akov, then you should not think about a man of flesh and blood. That does not help. The more so with Yeshua. It definitely does not help to see Yeshua as a man of flesh and blood in yourself. Yeshua has actually become the high priest for us after his resurrection to heaven. He had rid himself of his earthly body of flesh and blood. And we are so attached to that body of flesh and blood.

We are of the last generations before the coming of the Messiah. We are the leftovers of all souls and all incarnations of souls. We are the grossest of the grossest, waste from the waste of all souls who have been on earth. We are the closest ever to the kli malchut. That is why we feel that we are so attached to matter, because we are each time getting to the region that we cannot handle. While in the past, and the sooner after Adam, it was easier for them to purify and build their selves as they were close to Hashem.

In the Torah, they always talk about Hashem. Do you remember? On the one hand, it is nice that they were pious and had lighter kelim. Therefore, they were closer to Hashem. Lighter kelim are closer to Hashem. That is one side. On the other hand the partzuf, the *or* chozer that they could rise, was shorter. They had therefore lower lights: light nefesh and light chassadim. Their kelim were smaller kelim, lighter kelim. While with us ...

We are on the eve of the arrival of the Messiah. Ask now the orthodox, the traditionalists ... they will tell you a tale of what it means that we are on the eve of the arrival of the Messiah. They will tell you childish things, just like their heads are childish. Even though they become great rabbis throughout their lives they remain children, underdeveloped. Their wives also, which get thick and fat, but childish because they absolutely don't develop their kelim of reception. While in this period before the coming of the Messiah only working on your kelim of kabbalah counts.

The time has now come for the nh'i and not only the nh'i... in the general sense, we are in the period of the elaboration, the arrival till the kli malchut. When the light comes into the kli malchut, which means the coming of the Messiah. And we are approaching that place within ourselves. That is the true place, the true kli of the kli of reception, exactly the Malchut.

The patriarchs only dreamed about that. The entire Torah speaks about this time of fulfillment, when the man under himself finally lets this malchut be corrected or gets close to this Malchut. Thus, we contribute a bit to the arrival of the messiah. Only that is calling the Messiah and working on the soon coming of the

Messiah and not what the hypocritical folks does that imagine themselves to be the chosen people. That's true, but they are not worth it. That they believe that they are doing something... They do not work on their kelim of kabbalah. Therefore they have childlike heads, faces like angels and they think that they are great and clean. They want to be pure while the purity is very different than the cotton wool where they let themselves lay in, as if in an incubator.

If a child is born, it is temporarily necessary that the mother keeps him warm, lays him in cotton wool, but not with an adult. An adult man should not be childishly be purified by religion. Religion does not purify a man. Religion oppresses the wish to receive downwards. It's oppressed, but that makes it not smaller, only flatter. Flat does not mean that it is less. Instead of that it would be high and narrow, it becomes wide and thinner. What is thereby achieved? Nothing. It's only their own idea about purification and about artificially keeping man in the incubator. While Hashem wants us to be spiritually absolutely mature. That we are ready in all respects to handle and tolerate the wish to receive, these heavy kelim that are in us. And not just sing hallelujah and do a little dance, go to the synagogue or church, and there to sing a song and clap our hands or so... I do not know what they do there, listen to organ music, spend a quiet evening... Exactly the same I get from the concert hall. Go to the concert hall and listen to Mozart's Requiem or so, it is the same as in the church. Clear? You'll get no further with it.

Therefore it is of utmost importance to realize every time from now on that when we speak of Rachel, of Ja'akov or whatever it is that wants you to visualize it as a human of flesh and blood, that it really is about forces on a scale of souls. It is spiritual and has nothing to do with the material, it has nothing to do with emotions, let alone the physical. You should always be mindful that you learn those relationships, properties: what is Ja'akov, what is Leah, what is Rachel, where are they located on the scale of the Tree of Life, and what are their relationships with each other. Ja'akov loved Rachel, not Leah. Leah's eyes were blurred. Do not think that Leah had blurry eyes, it means that she had no chochmah, etc. or any chasadim that are all sorts of things... Why is that so? What does it mean in the spiritual? Those are the relationships between the members of the divine family. Sometimes it overlaps the other, he talks about the scale of the souls and it overlaps the scale of the worlds. That does not matter, because if we know the place on the scale of the souls we automatically know where he stands on the scale of worlds and vice versa.

Actually this belongs to Brit Chadashah, but that does not matter. It's not that I ... I want to go on, but it is necessary to provide once again such an introduction on this important topic. So we know what we learn, and have a good intention. That will certainly help us.

Kabbalah makes my eyes open. That is salvation, as Yeshua also says. Kabbalah was given to Yeshua. Yeshua is the founder of the Kabbalah. Kabbalah comes from above. All religions come from below, are man-made. They add a bit of sweetening from the spiritual so that it will appear not completely as a lie. The true Kabbalah comes from above, from Yeshua. Therefore Yeshua heals man and makes him see.

I also gained sight by the Kabbalah and to the extent as it is given to me, every day more and more. Interestingly, the curious thing of the Kabbalah is as I told you that the older you get with the Kabbalah the more powerful you become. In this world it is so that the older the person is, the weaker, more porous he becomes. He is forgetful and his force and potential decrease. But those who keep connecting with the higher in the true individual Kabbalah, Lurianic Kabbalah, his potency increases. The older he gets, the stronger he gets. If he is 80, he is even more powerful than when he was 60.

I wish all of you an increase of strength through your own work, your own study of the Lurianic Kabbalah, through your own efforts and your own faith above reason.